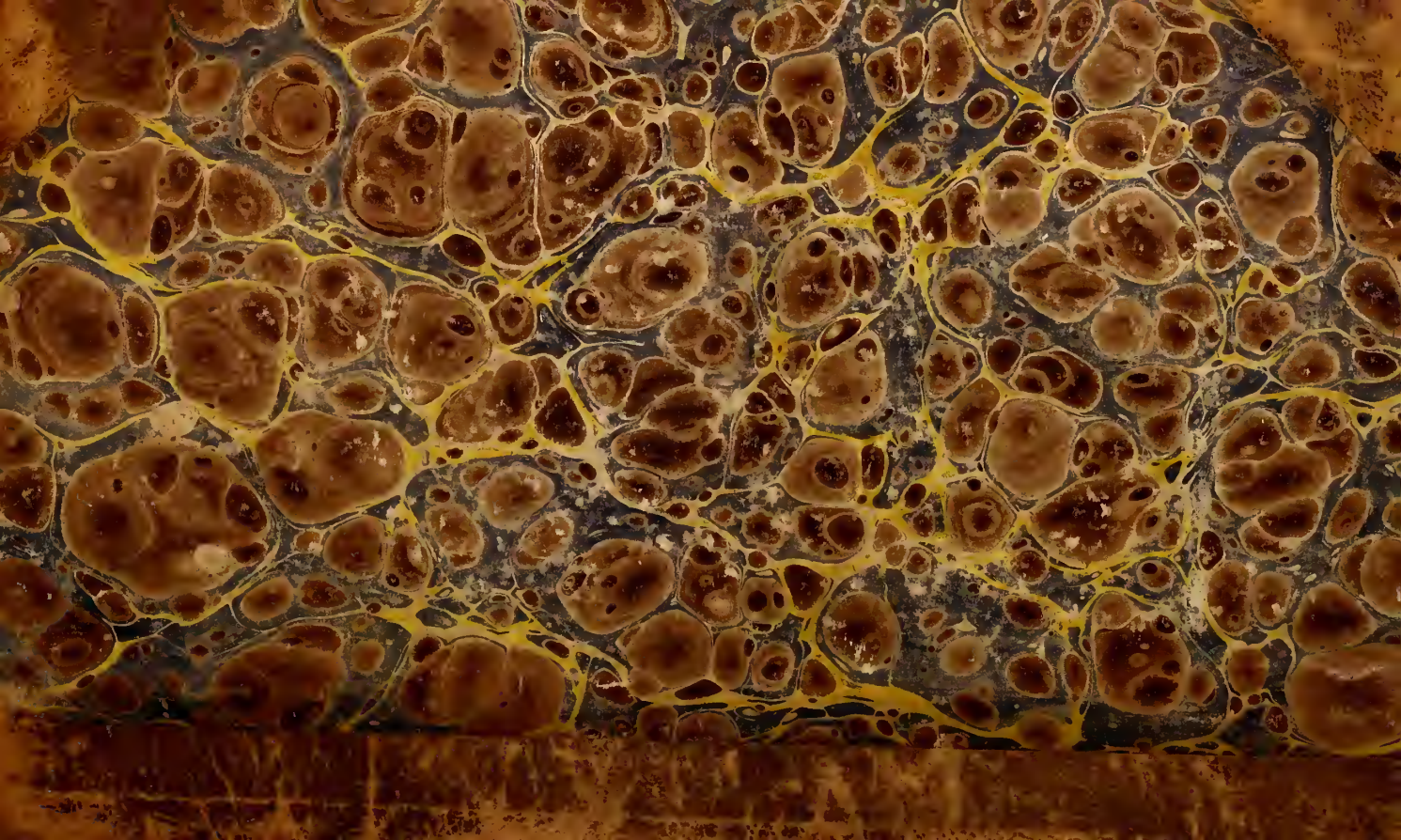

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SOCIETY OF INQUIRY;
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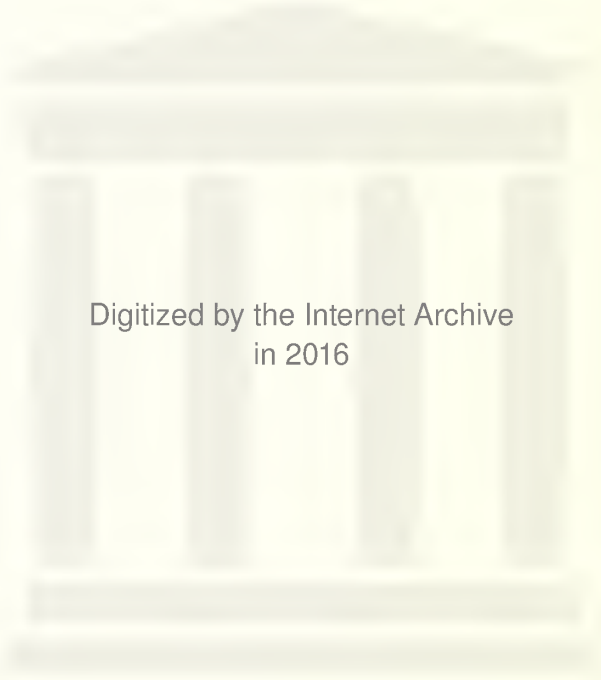

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THE

THIRD REPORT

OF THE

Bengal

AUXILIARY MISSIONARY SOCIETY,

INSTITUTED Dec. 19, 1819;

WITH AN

APPENDIX.

PRINTED BY ORDER OF THE GENERAL MEETING.

Calcutta:

PRINTED FOR THE BENGAL AUXILIARY MISSIONARY SOCIETY,

At the School Press, Dhurumtula.

1821.

THE THIRD ANNIVERSARY

OF THE

BENGAL AUXILIARY MISSIONARY SOCIETY,

Was held on the 3rd of January 1821, when the Report of the Committee, containing a statement of their proceedings during the last year was read to the Patrons and Friends of the Institution, by whom it was adopted.

The thanks of the Meeting were unanimously voted to the CALCUTTA LADIES BRANCH MISSIONARY SOCIETY; to the CHINSURAH BRANCH MISSIONARY SOCIETY; to HIS MAJESTY'S 17TH REGIMENT OF FOOT, for their liberal contributions in aid of this Society; to the different FRIENDS in AMERICA, for their kind contributions forwarded to MR. PEARSON, for the purpose of being expended in imparting support and Christian education to Native Youths; also to the COMMITTEE for their attention to the Interests of the Society during the past year.

After which the Committee was chosen; the Rev. Messrs. TOWNLEY, KEITH, and TRAWIN were requested to continue as Secretaries; and Messrs. W. HUNT and G. GOGERLY were appointed Collectors for the ensuing year.

The Meeting was opened and concluded with Prayer and Praise to HIM who alone can can crown the efforts of his people to spread the fame of His name among the Heathen. After which the friends of the Institution came forward with their wonted liberality, and gave of their substance to aid the sacred cause.

LIST OF THE COMMITTEE

FOR THE YEAR

1821.

Messrs. M. Cockburn,	Messrs. T. Bartlett,
D. Dykes,	J. Edmond,
G. Gogerly,	J. Harle,
J. Higginson,	W. Hunt,
J. Jacobs,	J. Keith,
P. Lindeman,	J. D. Pearson,
E. Ray,	H. Townley,
S. Trawin.	

Secretaries.

Rev. H. Townley, Rev. J. Keith,
Rev. S. Trawin.

Collectors.

Messrs. W. Hunt, G. Gogerly.

RULES

OF THE

Bengal Auxiliary Missionary Society.

I.

That this Meeting do cordially approve of the plan and constitution of "The Missionary Society established in London in the year 1795," and of which the following is the fundamental principle: "As the union of God's people of various denominations in carrying on this great work is a most desirable object, so to prevent if possible any cause of future dissension, it is declared to be a fundamental principle of the Missionary Society, that our design is not to send Presbyterianism, Independency, Episcopacy, or any other form of Church order and government, (about which there may be difference of opinion amongst serious persons,) but the Glorious Gospel of the Blessed God to the Heathen; and that it shall be left, as it ought to be left, to the minds of the persons whom God may call into the fellowship of his Son, from among them, to assume for themselves such form of government as to them shall appear most agreeable to the Word of God.

II.

That a Society be now formed, to be denominated "The Bengal Auxiliary Missionary Society."

III.

That the design of this Society be to promote the objects of the London Missionary Society chiefly in the province of Bengal.

IV.

That the boundaries of Bengal be defined as comprising all that part of the country in which the Bengalee language is principally spoken.

V.

That the preceding Resolutions are not intended to check the more enlarged usefulness of the Society, with respect to extending its operations beyond the boundaries of Bengal, should the state of the Funds and the openings of Providence permit.

VI.

That every person subscribing any sum Monthly or Annually be considered a Member of this Society, and entitled to vote at its General Meetings.

VII.

That any Subscriber being desirous of appropriating the whole or part of his or her Subscription either exclusively to the preaching of the Gospel, or to the distribution of the Scriptures and Tracts, or to the establishing of Schools, or any other particular branch or branches of Missionary Work, such Subscriber be at liberty so to do.

VIII.

That the affairs of the Society be conducted by a Committee consisting of fifteen Members, including the Secretaries, to be chosen annually from among the Members of the Society, with power to supply any vacancies that may occur, and to add to their number if it be by them deemed expedient.

IX.

That no Monies be paid out of the Fund, except under an order signed by at least one of the Missionaries under the Patronage of the Parent Society, and two more Members of the Committee.

X.

That all the proceedings of the Committee be subject to the approbation and control of the Parent Society.

XI.

That the Committee meet for the dispatch of business once a month, and oftener if requisite, at such time and place as they themselves may appoint ;—three Members to form a quorum.

XII.

That a General Meeting of the Friends and Members of the Society be held Annually in or about the month of January, to receive the Report of the Committee, and to elect Officers for the year ensuing.

XIII.

That all Meetings be opened and closed with prayer.

XIV.

That in conformity to the spirit of the fundamental principles, the Members of this Society desire to maintain friendly intercourse with the Members of all other Societies engaged in the same glorious work ; and that they will most cordially unite with them in imploring the Divine blessing on their labours.

N. B. Subscriptions Monthly or Annually, and also Donations, will be thankfully received by the Rev. Messrs. Townley, Keith, and Trawin, or any Member of the Committee.

FORM OF A BEQUEST.

"ITEM. *I do hereby give and bequeath unto the Secretaries for the time being of a certain voluntary Society, formed in Calcutta in the year* 1817, *entitled, "The Bengal Auxiliary Missionary Society," the sum of* Sicca Rupees, *of lawful money current in Bengal, to be paid within* months next after my decease, *out of such part only of my personal estate as shall not consist of chattels real, upon trust to be applied towards the carrying on the purposes of the said Society; and I do hereby direct and declare, that the receipt of the Secretaries or either of them for the time being of the said Society, for the said Legacy, shall be sufficient discharge to my Executors for the same."*

THIRD REPORT,

&c. &c.

THE various and increasing exertions which are being made for the spread of the Gospel in this vast and populous quarter of the globe, seem to justify a belief, that the morning star of that glorious day has arisen in the East, when the worshippers of idols, the followers of the false prophet, and the devotees of every superstition, shall become worshippers of the one only living and true God, in spirit and in truth. Your Committee venture to cherish the idea, that the humble exertions of this Society, have in some small degree, aided in accelerating its approach. They are aware that the great day of the Lord only can accurately develope what has been accomplished, but they entertain the hope, that this Institution has, in the hands of Divine Providence, been the instrument of contributing, in some little measure, to the fulfilment of those exceeding great and glorious prophecies, which relate to the ultimate and universal extension of the Redeemer's Kingdom.

Increase of Labourers.

Those who pray that the Lord of the harvest would thrust forth labourers into his vineyard, will with pleasure learn that Mr. Edward Ray, in the beginning of last year, gave himself up to the work of the Lord in this uncultivated part of his vineyard. In the month of February, he and Mr. Harle commenced the study of Dr. Bogue's Theological Lectures, which are used in the Missionary Academy at Gosport, and they are both continuing their pursuit after such an insight into the mysteries of the Kingdom of Heaven, and such an acquaintance with the Bengalee Language, as shall, by the Divine blessing, render them workmen needing not to be ashamed, rightly dividing the word of truth to the poor Heathen around them, who are perishing for lack of knowledge.

It affords your Committee also no small degree of pleasure to mention, that in the month of March last, Messrs. Adam and Mundy by the kind hand of Providence were brought safe to the shores of India. The former, with his partner, were destined for Benares, by the Directors of the Parent Society, and they have arrived at the sphere of their labours. An extract of a letter from Mr. Adam to our late beloved brother Mr. Hampson, will be found in the Appendix, calculated to encourage this Society, and stimulate its members to greater exertions; as they will thereby find that further doors of usefulness are opening. Mr. Mundy, who was appointed to strengthen the Mission at Chinsurah,

has commenced his labours, both in the English and Bengalee departments.

Though painful, it becomes the duty of your Committee to refer to the mysterious dispensation of Divine Providence, that has called away Mr. HAMPSON from the field of labour to that of glorious rest. He had acquired the Bengalee Language so as to be able to explain the Lord's commission to the Natives, *Go ye into all the world, and preach the Gospel to every creature.* By the removal of so pious, devoted, intelligent, and every way valuable a labourer, the Lord teaches us that he can work by few as well as by many, and impresses it upon us, that *whatsoever our hand findeth to do, we should do it with all our might; for there is no work nor device in the grave to which we are hastening.*

PREACHING.

Mirzapore Bungalow Chapel—(by the side of Mutchuah Bazar Road). The Gospel has been preached in this Chapel from week to week during the past year, and the attendance has been upon an average from 20 to 30. A small number indeed compared with Christian congregations, but not esteemed small by the Missionary; who is aware of the ignorance, indifference, and inveterate prejudices of the Heathen from among whom it is gathered. Early in the beginning of the year it was thought adviseable to have worship by candle-light, and service is now conducted in it of an evening, in order to give an opportunity to those whose engagements prevent them from hearing the Gospel through the course of the day.

Manicktula Bungalow Chapel.—The preaching and attendance at this place has run nearly parallel with that of Mirzapore.

Kidderpore Bungalow Chapel.*—The attention paid to the preaching of the Gospel out of doors at this village, encouraged your Committee to think of erecting a Bungalow Chapel there. One of your Committee having applied to a gentleman residing in Kidderpore, to help the Society in obtaining a piece of ground for that purpose, he not only soon procured a suitable spot, but proceeded to build a large Bungalow on it, at his own expense. He also defrays the cost of ground rent, and lighting of the Chapel for public worship every Tuesday evening. Your Committee have the pleasure of adding, that at this Bungalow the attendance is more numerous, and the attention paid to the word of life, greater than at any of the other Chapels connected with the Mission. This under God's blessing, is partly to be accounted for by the friend to the cause above alluded to, himself attending when public worship is conducted, and thus encouraging by his example, as well as counsel, his Heathen dependants and neighbours, to hearken to those things which belong to their peace. The influence of a layman thus acting is very considerable, as the Natives have no room to suspect him of being prompted by any interested motive.

Tally Gunge.—This station was occupied from the

* Kidderpore is a large village to the S. W. of Calcutta, distant about three miles.

beginning of February until the approach of the rainy season Since the rains have subsided, the death of one of the Missionaries, and the indisposition of others, have prevented it from being re-occupied. The Missionaries are anxiously waiting for the moment when their force will be sufficient to enable them to resume with vigour, this wide and promising sphere of action.

Dhurumtula Lodge.—Here the Gospel has been regularly preached to the Natives (principally servants) every Sabbath afternoon; and it is only to be lamented that heads of families do not more encourage the attendance of their dependants. It is still however a pleasing consideration, that some every Sabbath afternoon have heard the great truths of Salvation.

Chinsurah.—A Bungalow Chapel has been erected at this place at the expense of the Society. Public worship in the Bengalee language has been, and continues to be conducted in it by the brethren at the station; and conversations are frequently held in it, and some times of a very interesting nature, between the Missionaries and the Natives, respecting the doctrines, precepts, and authority of the Christian religion.

The preaching of the Missionaries has not been confined to the before-mentioned places; but endeavouring to walk in the steps of the first great champions of the faith, they have, as in former years, gone into the market-places and the high-ways, and preached unto the people *Jesus and the resurrection.* Thus they have endeavoured to sow beside all waters, not knowing which may prosper, whether this or that.

It is recorded of the LORD JESUS CHRIST, that when he was on earth, *he went about all the cities and villages, teaching and preaching the Gospel;* with this illustrious example in view, it was deemed expedient, that one of the Missionaries, in the cold season, should make a tour to preach the Gospel, and distribute tracts, in the towns and villages along the banks of the river. Mr. HARLE was fixed upon; and for this purpose he left Calcutta in the beginning of November last, and proceeded up the river. A few extracts from a letter recently received from him (which will be found in the Appendix,) will shew the utility of such an excursion, and will encourage your Committee to adopt the same measure on future occasions, to diffuse divine knowledge in this way; for they are assured that *the word of God shall not return to him void, but shall accomplish that which he pleases, and it shall prosper in that whereto he sends it.*

SCHOOLS.

The number of Schools in the district of Chinsurah is at present 13, and the number of children taught in them amounts to 1,330. The number of Schools in the Bankipore district is 11, and the number of Scholars 1,140.

The difficulties referred to in the last Report, of carrying into effect the wishes of the zealous and kind contributers to the cause in America, still continue to exist. *Nondokoomar,* the Hindoo youth spoken of in page 12 of that Report, continues under the charge of Mr. PEARSON at Chinsurah, and is making encouraging

progress in the knowledge of Christianity, and the rudiments of learning: but your Committee are unable to report success in the endeavours, which have been made to obtain more Hindoo Children, for the purpose of imparting to them a Christian education.

The School at Chitlah, continues to be supported by the Society. The Missionaries from unexpected causes have not been able to bestow that time and attention upon it, which they had anticipated. It has however been supplied with Christian tracts, which one of the Members of the Committee has heard some of the boys read with considerable fluency.

On the 1st of Decemer last, a School was opened in the Bungalow Chapel at Kidderpore; the Scriptures and religious tracts are to be school books; and the gentleman who built the Bungalow, has kindly taken upon himself to defray the salary of the school-master. The School was commenced with only three or four boys, but they are now increased to the number of 25, some of whom have committed to memory three lessons of the first part of the Society's work, called School Lessons, together with a part of the first and second chapters of Matthew. The boys attend also on Sabbath mornings during Divine worship.

While on the subject of Schools, it will be proper to mention, that the children who have attended on Sabbath mornings at the Lodge, have, during the last year, made considerable progress in committing to memory, the Assembly's Catechisms, Dr. WATT's Catechism, together with various Hymns, and portions

of sacred Scripture. At a late examination, the Visitor was very much pleased with the correctness with which the children answered the several questions put to them, as well as the perfect manner in which they had rehearsed what they had stored up in their minds. This School continues to be opened on Sabbath mornings, at half past eight o'clock, as usual; and parents are invited to send their children to it, that they may be instructed in the elements of religious knowledge.

Tracts.

The increased and increasing facility with which the Natives read the printed character, tends to encourage your Committee to go forward in this department of their work; they have during the last year printed at their Society's press, in Bengalee 14,500 Tracts. In English and Bengalee 14,500. In Hinduwee 4,000. In English and Hinduwee 1,000, amounting in all to 34,000. There have been issued from the Society's Depository in the past year, 30,000 Tracts.

The following is a list of the names of the Tracts, and the number printed of each.

Bengalee.

Gospel Magazine, Nos. 1 to 6, 1,000 each	6,000
A selection of Hymns for the use of native places of worship	500
Scripture Extracts for the use of Schools.....	1,000
Ramhoree and Shadhoo, (3rd Ed.)	1,500
Pundit and Surkar, (3rd Ed.)	1,500
The Nature of God, (2d Ed.)	2,000
History of the Saviour of the World, (3rd Ed.) ..	2,000

ENGLISH AND BENGALEE.

Gospel Magazine, Nos. 2 to 12, in all.....	14,500

HINDUWEE.

Extracts from the Gospel Magazine.....	1,000
The Pundit and Dewan	1,000
Ramhoree and Shadhoo	1,000
Further Extracts from the Gospel Magazine	1,000

ENGLISH AND HINDUWEE.

Extracts from the Gospel Magazine	1,000

With regard to the result of the distribution of these Tracts, the Committee consider themselves like the husbandman, who casts the precious grain into the earth, and waiting patiently for the rain and dews of heaven, does not expect to reap a harvest till a considerable period after he has sown the seed.

Your Committee, however, for the encouragement of the friends of the Society, would not altogether pass unnoticed one instance of the usefulness of the Tracts which has come to their knowledge: some of these little publications, the produce of the Society's first years' exertions, were given away to a Bramin at *Kalee Ghaut*, who was then a *Mounobrotee*, that is, under a vow of silence.

These Tracts, especially one of the parts of the *History of the Saviour of the World*, the Bramin afterwards declared, had much impressed his mind. His convictions became deepened by the preaching of the Gospel, which he heard by the road-side, and a revolution so far took

place in his mind and conduct, as to lead his countrymen to persecute and shamefully entreat him. He came to Calcutta for refuge, and obtained it in the house of Mr. JOHN PETERS a preacher of the Gospel to the natives, who explained to him the way of Salvation more perfectly, and with so much success, that in the opinion of Dr. CAREY he became a fit subject to receive the ordinance of initiation into the Christian Church, and was baptized by him accordingly.

Other instances of partial usefulness, by means of this Society's tracts might be specified, but it may perhaps be sufficient to say in general terms, that rays of Divine light have entered the dark minds of such a number of idolators by means of these little messengers of truth, as in the opinion of your Committee to justify this Society in making the distribution of religious tracts a prominent part of its operations.

Many of the native readers of the *Gospel Magazine* have expressed themselves much pleased with the work. This is an encouraging circumstance, calculated to strengthen our hands, and should stimulate us to greater exertions in sending this periodical publication, to their residences, a mode which has been adopted during the past year.—One of the Secretaries is in possession of a list of their names, amounting to about 500, to whom the *Gospel Magazine* is now regularly sent; and many in this way hear something of the Gospel of JESUS CHRIST, which they otherwise would not have an opportunity of doing.

The greater part of the Hinduwee tracts have been

forwarded to Mr. ADAM at Benares. Some hundreds of them have been given away to natives in Calcutta, who understand the Hinduwee language.

LIBRARY.

Parkhurst's Greek and English Lexicon, presented by Mrs. MAY, has been added to the library; also a number of *Evangelical Magazines,* and other works presented to the Parent Society in England, and by them forwarded to the library of this Institution.

SCHOOL PRESS.

The Society being provided with a press of its own, your Committee have deemed it expedient to print, in addition to the foregoing Tracts for natives, the following religious works in English, for sale, the proceeds to be added to the funds of this Society.

Clark's Promises, a work well calculated to inspire Christians with zeal in the great cause of promoting true religion among the heathen.

Short Sermons, by a Lady, for the use of Schools. This little book is well adapted to store the young mind with important truths, and to lead the rising generation to remember their Creator in the days of their Youth.

Hymns for Infant Minds.

Dr. Watts's Divine Songs for Children.

Dr. Doddridge's First Principles of Religion.

These little works your Committee hope will have their use in contributing to the promotion of real piety among those who profess the Christian religion in this country;

and thus, though indirectly, yet substantially subserve the Missionary cause.

A list stating the prices of these works will be found in the Apendix.

Union Chapel.

On 31st December 1820, the subscriptions realized and paid into the Building Fund, together with the interest allowed by Messrs. Alexander and Co. amounted to Sicca Rupees 26,315. 14. 6. being an increase of 6,315. 14. 6. during the past year.

The ground in Dhurumtula, mentioned in the last Report, has been transferred to the Building Commitee, and the purchase money (Sa. Rs. 10,000) has been paid out of the Building Fund.

The Committee entered into an engagement with Messrs. Dykes and Co. as their builders, in the month of April last; and on the 3rd of May following, the foundation-stone of the Chapel was laid.

The sum of Sa. Rs. 12,000 has been advanced to Messrs. Dykes and Co. there is consequently remaining in the hands of Messrs. Alexander and Co. Sa. Rs. 4,315. 14. 6.

By a calculation which has been made, it appears that the Chapel itself will cost about Sa. Rs. 20,000, independent of the expense of chairs, wall-shades, &c.

The building is now roofed in, and a small sum more in addition to the amount actually subscribed, will be sufficient to enable the Building Committee to open the Chapel for public worship, as they have postponed the erection of a Vestry, School-room, and other offices requisite to render it in all respects complete, till after the body of the Chapel shall have been finished, and become fit for the celebration of Divine Service, By this means a considerable delay will have been avoided. It is the intention of the Committee afterwards to proceed with these additional buildings, as fast as the contributions will enable them.

The Chapel is calculated to accommodate a congregation of above 400 persons ; and it is expected that sufficient progress will have been made, to admit of its being opened for Divine worship in the month of March next.

Donations and Monthly Subscriptions continue to be thankfully received at Messrs. ALEXANDER and Co's. the Treasurers, and by each of the Members of the Building Committee.

A list of donors and Subscribers to Union Chapel will be found in the appendix.

Your Committee having thus given an outline of their proceedings during the past year, their work finishes with submitting this Report to the Patrons and Benefactors of the Society. But before they retire from office, they would take the liberty of saying to every well wisher to the objects of the Institution, and to every

friend of the cause of truth, *go forward, go forward*; every foot of land on which you tread, is your Divine Master's, and in a spiritual sense you may lay claim to it in his name; for the Scripture declares that *the Heathen shall be given to Christ for his inheritance, and the uttermost parts of the earth for his possession.*

APPENDIX.

Extract of a Letter from Mr. ADAM to Mr. HAMPSON, dated Benares, August, 1820.

"THE distribution of the Tracts with which we were kindly supplied on leaving *Calcutta*, afforded us no small gratification; the only thing we had to regret was, that the supply was totally inadequate to enable us to meet the demands for them. The avidity with which they were received in general was truly delightful; and in no case am I aware of having given a single book to a person who could not read. I am sorry to say that our stock was exhausted at *Boglipore*. As soon as it was generally known there that I was distributing books, many came to the Budgerow enquiring for them.

"There are numerous applications here for Bengalee tracts, so that I shall feel particularly obliged to you for a large supply."

Extract of a Letter from Mr. HARLE to Mr. TOWNLEY.

"MONGHEER, 22*nd Dec.* 1820.

"DEAR BROTHER,

"AFTER staying with the brethren at *Chinsurah* four days, witnessing their zeal, and enjoying their society, I set forward with their hearty prayers and good wishes for a prosperous attempt to make

List of Tracts published by the Society.

Bengalee.

No. 1. Ten Commandments.
2. Scripture Extracts *(No. 65 of the Religious Tract Society.)*
3. Dialogue between a Padree and a Bramin.
4. Do. Do. a Durwan and Malee.
5. Do. Do. a Pundit and Surkar
6. History of Christ the Saviour of the World, *(a Dialogue between a Master and his Pupil.)*
7. Which Shastre should be Obeyed.
8. Good Counsel.
9. A Dialogue between Ramhoree and Shadhoo.
10. Scripture Extracts, for the use of Schools.
11. On the Nature of God.
12. Selection of Hymns, for the use of Native places of Worship.
13. A Dialogue between a Scotchman and a Native Gentleman, in three Parts:—Part 1, a Voyage from England spiritualized—Part 2, a Journey to Heaven—Part 3, Account of the Compass.

Gospel Magazines, Nos. 1 to 6.

Bengalee and English.

No. 1. A Dialogue between a Pundit and Surkar.
2. School Lessons, Part I.
3. ————————, Part II.

Gospel Magazines, Nos. 1 to 12.

Hinduwee.

No. 1. Extracts from the Gospel Magazine.
2. A Dialogue between a Pundit and Dewan.
3. Do. Do. Ramhoree and Shadhoo.
4. Further Extracts from the Gospel Magazine.

ENGLISH AND HINDUWEE.

No. 1. Extracts from the Gospel Magazine.

N. B. The above Tracts may be had gratis, for distribution among the Natives, by applying to any of the Missionaries in connection with the Society, or at the School-Press, Dhurumtula.

Prices of the English Works for Sale, at the School Press.

	RS.	AS.	P.
Clark's Promises, *(bound in Calf)*	2	8	0
Sermons to Children, *(half-bound in Morocco)*	0	12	0
Do. Do. *(Boards)*	0	8	0
Hymns for Infant Minds, *(Half-bound)*..	1	0	0
Watt's Divine and Moral Songs, *(Boards)* printed uniform with the above	0	12	0
Doddridge's Principles of the Christian Religion, *(Boards)* uniform	0	8	0
The three last Works may be had bound together, in one neat volume	2	0	0

List of Monthly Subscribers to the Ladies' Branch Missionary Society.

Andrews, Mrs. A.....	0	2	0	B. Miss	0	8	0
———, Miss A.....	0	2	0	Bartlett, Mrs. E.....	0	8	0
———, Mast. J. ..	0	2	0	Bippodoss Bose.	0	2	0
———, —— H. ..	0	2	0	Blaney, Miss.	0	2	0
Ayah, Mrs. L's.	0	2	0	Botello, Mr. A.....	0	4	0
Balfour, Mrs.	1	0	0	Brightman, Miss M. ..	1	0	0
———, Miss E. ...	0	4	0	———, —— J. ..	1	0	0
———, —— L.	0	4	0	———, —— Mar.	1	0	0

	RS.	AS.	P.
Brightman, Miss H. ..	1	0	0
Brisbane, Miss, ...	1	0	0
Browne, Mrs.	0	4	0
Byers, Miss C. Nicolson J.	0	2	0
Cheedham.	0	4	0
Chundychurn Chatterjee.	0	2	0
Cockburn, Mrs.	1	0	0
———, Miss L.....	0	2	0
———, —— S.....	0	2	0
———, —— J....	0	2	0
———, Mast. Mich.	0	2	0
Conner, Miss M.	0	2	0
Collins, Mrs.	0	8	0
Cresswell, Miss	0	8	0
Croll, Mrs.	1	0	0
Cumming, Miss ...	1	0	0
Davies, Miss M. S. D.	0	8	0
Duncan, Master J. ..	0	4	0
Dubordus, Miss .. .	0	2	0
Edmond, Mrs.	0	8	0
———, Miss Isa. ..	0	2	0
———, —— Jane..	0	2	0
———, —— M. ..	0	2	0
Elton, Mrs.	0	4	0
Fleming, Mrs. A. (annually)	6	0	0
Gilbreth, Mrs.	1	0	0
Gogerly, Mrs..	0	6	0
———, Mast. D. G.	0	2	0
Gough, Miss	0	14	0
Gould, Miss....	0	8	0
Hall, Mr. E.....	1	0	0
——, Miss Jane	0	2	0
Hannah, Miss	0	4	0
Harris, Capt. W.....	1	0	0

	RS.	AS.	P.
Harris, Mrs. J. C.....	1	0	0
———, Mast. W.	0	4	0
———, Miss	0	4	0
Harwood, Mrs.	0	8	0
Hawkins, Mrs. E.....	0	8	0
Heatly, Mrs.	1	0	0
———, Mast. S. G..	0	2	0
Henderson, Miss F. ..	0	2	0
Herman, Mrs.	0	8	0
Higginson, Mrs.	1	0	0
———, Mast. G. A.	0	2	0
———, ——J. M.	0	2	0
———, Miss H. E.	0	2	0
Holland, Miss C. ..	1	0	0
Holmes, Mrs.	0	2	0
Howard, Mrs.	0	8	0
Hunt, Mrs.	0	8	0
Hughes, Miss M.	0	8	0
Hunter, Mr.	0	8	0
Jacobs, Mrs.	0	8	0
Johnstone, Mrs.....	0	8	0
———, Miss E. ..	0	4	0
———, —— C.....	0	4	0
———. —— C.....	0	4	0
Jones, Mrs. R. E.....	1	0	0
Keith, Mrs.	0	4	0
———, Miss Marg. ..	0	2	0
———, Mast. James..	0	2	0
Kellner, Miss A. (annually)	6	0	0
Keymer, Mrs.	0	4	0
Kerr, Mrs. R.	1	0	0
——, Miss Isa.	0	4	0
——, —— C.	0	3	0
——, —— A.	0	3	0
——, —— G.	0	3	0
Kidd, Mrs.	0	4	0

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May, Mrs.	0	8	0
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Mullock, Miss	0	10	0
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————, Miss A.....	0	4	0
————, —— L.....	0	4	0
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——, Mast.	0	1	0
——, Miss.... ...	0	1	0
——, Miss	0	1	0
——, Mr. R.	0	6	0
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————, Mrs. S....	1	0	0
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————, —— H. ..	0	2	0
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————, Mast. H. ..	0	2	0
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———, A. Esq.	50
———, J. A. Esq.	32
Sinclair, Mr.	10

	RS.
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Smith, J. Esq.	50
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———, Mr. G.	32
———, Mr. John	16
Smoult, W. H. Esq.	50
Stacey, Mr. W.	12
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Stokoe, Mr.	32
———, Mrs.	50
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Tandy, J. O'Brien, Esq....	50
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———, Mr. Jas.....	25
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Wallis, Mr. W..	100
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Ward, Mr. W.	16
Waterman, Capt. J. W. ..	100
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Wells, Mrs.	20
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White, J. Esq.	100
———, Mrs.	16
———, Mr. H.	8
Wheatley, Miss A.	10
Wiltshire, Miss S. A.	4
Wickens, Mr. J. M. ...	6
Wiggins, Major L..	50
Williams, Mr. J. A.	20
———, Mr. C....	16
———, Mrs.	16
———, H. A. Esq.	50
Wilson, T. Esq....	100
Do. *2nd Donation*	16
Wilson, Mr. G.	32
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Wolf, K. Esq.	50
Wood, Major General	64
———, J. Esq.	32
Woodley, Capt. T.	16
———, Miss C. H.	8
Young, Jas. Esq.	50
———, H. Esq...	50
———, N. Esq...	50

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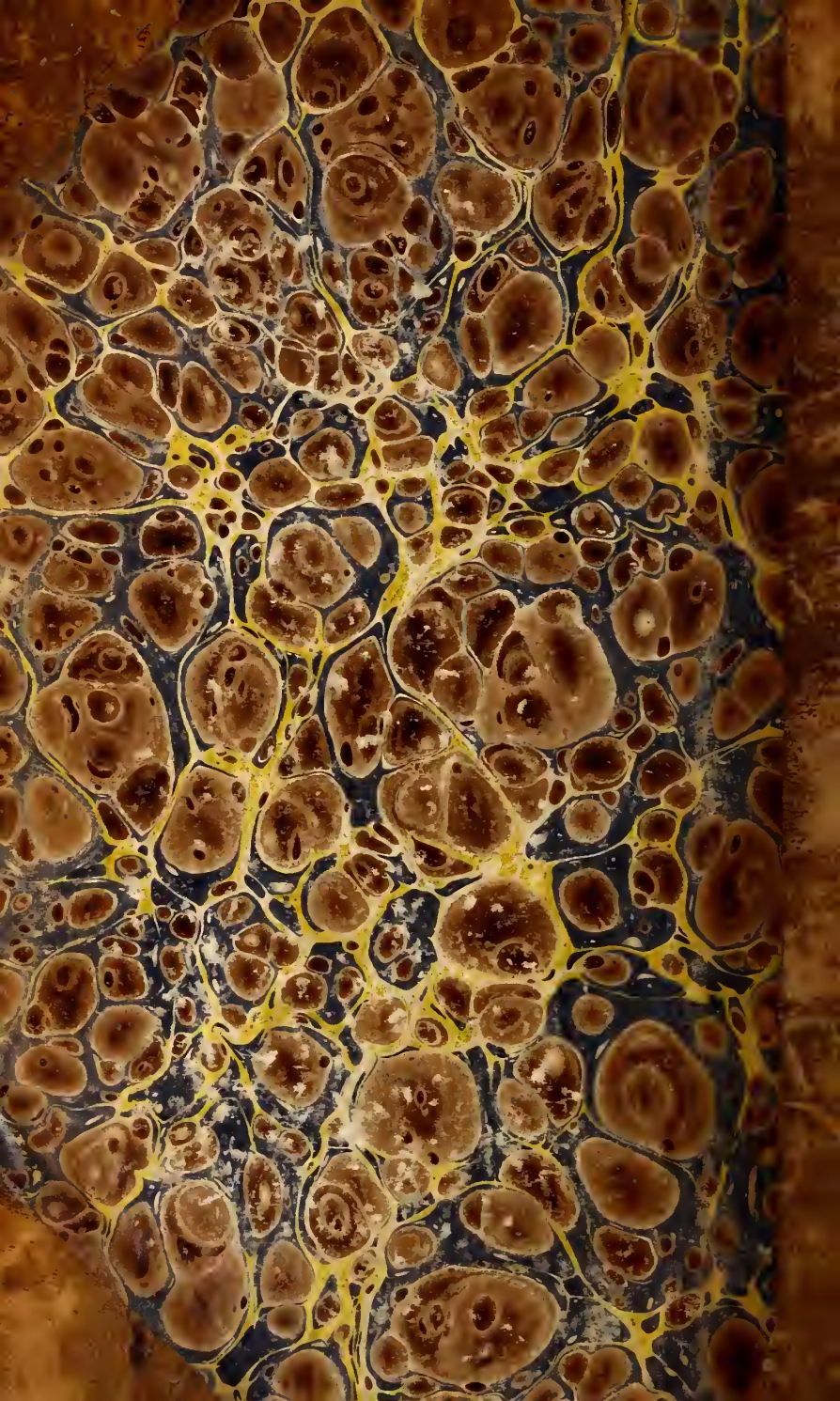
Baillie, Mr. J.	1	0	0
Bartlett, Mrs. H.	2	0	0
Blaney, Mr. J. L.....	1	0	0
Broeager, H. C. Esq.	6	0	0
Bruce, G. W. Esq....	4	0	0
Chalmers, Mr. and Mrs.	5	0	0
Cockburn, Mr. M....	1	0	0
Cooper, Mr. J.	2	0	0
Crane, Mr. A.	1	0	0
Dykes, Mr. D.	1	0	0
Fowles, Mr. W.	2	0	0
Francis, Mr. C.....	1	0	0
———, Mrs.	1	0	0
Gordon, Mr. R.....	1	0	0
Hall, Mr. E.	2	0	0
Ham, Mrs. C.	2	0	0
Hampson, Rev. R....	1	0	0
Harle, Mr. J.	1	0	0
Hawkins, Mrs. E....	1	0	0
Higginson, Mrs.	2	0	0

	RS.	AS.	P.
Hughes, Mr. J.	1	0	0
Hunt, Mrs..	1	0	0
——, Mr. W.	1	0	0
Jacobs, Mr. J.	1	0	0
———, Mrs.	1	0	0
Johnstone, Mr. M....	3	0	0
Keith, Rev. J.	1	0	0
Kerr, Mr. and Mrs. ..	4	0	0
——, Miss I.	1	0	0
Lister, Mr. R.	2	0	0
Madge, Mr. J.	1	0	0
Minor, Mr. G.	2	0	0
Nexoe, Mr..	1	0	0
Ochme, Mrs.	2	0	0
Parry, Mr. J.	2	0	0
Richardson, Mr. J. ..	1	0	0

	RS.	AS.	P
Thompson, Miss P. ..	1	0	0
————, Miss M.A.	1	0	0
Townley, Rev. H.....	4	0	0
———, Mrs.	4	0	0
———, Master H..	0	8	0
———, Master J...	0	8	0
———, Miss C....	0	8	0
Trawin, Rev. S.....	1	0	0
Turner, Mr. and Mrs.	3	0	0
Vant'hart, Mr. T.....	4	0	0
Wall, Mr. J.	2	0	0
Watts, Mr. W.....	1	0	0
Wells, Mrs. E.	2	0	0
White, Mr. H.	1	0	0
Williams, Mr. J. A..	1	0	0

ABSTRACT OF RECEIPTS AND EXPENDITURES.

RECEIPTS.			
Balance in Treasurer's hands, Jan. 1, 1820.	271	4	0
Monthly Subscriptions.	778	8	0
Annual Subscriptions.	675	0	0
Donations.	511	0	0
Collection at the Lodge, 12th January.	138	7	6
Calcutta Ladies' Branch.	803	12	0
Chinsurah Branch.	472	4	0
The Bible and Missionary Society, in His Majesty's 17th Foot.	102	0	0
America.	61	8	0
Sundries.	47	9	3
Receipts of the School Press.	6,146	4	0
Interest up to the 30th April 1820.	27	14	5
	10,035	7	2

EXPENDITURE.			
Expenditure of the School Press, including the printing 2d Report, 34,000 Tracts, and other Publications of the Society.	8,517	10	9
Bungalows for Native Worship.	146	15	9
Tally Gunge Station.	204	0	0
Writers and Surkars.	351	14	9
Library.	67	8	0
Schools.	80	0	9
Postages and Sundries.	56	8	6
Itinerancy.	100	0	0
Balance in hand.	510	12	8
	10,035	7	2